# PLAINFIELD BOARD OF EDUCATION Plainfield, N.J.

Date: Tuesday, May 13, 2008

Time: 6:30 p.m. PUBLIC SESSION

6:35 p.m. MEETING CLOSED FOR

**EXECUTIVE SESSION** 

8:00 p.m. WORK & STUDY MTG.

Place: PHS CONFERENCE ROOM

950 Park Ave.

#### **Board of Education Members**

Ms. Bridget B. Rivers, President

Mr. Martin P. Cox, Vice President

Mr. Rasheed Abdul-Hagq

Ms. Patricia I. Barksdale

Mrs. Wilma G. Campbell

Mr. Agurs Linward Cathcart, Jr.

Mr. Christian Estevez

Mrs. Lisa C. Logan-Leach

Ms. Vickey Sheppard

Dr. Garnell Bailey, Interim Superintendent

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. WELCOME

WELCOME to a WORK & STUDY MEETING of the Plainfield Board of Education. Members hope you will find the meeting interesting and informative. We thank you for taking the time to attend. Please be advised this and all meetings of the board are open to the media and public, consistent with the Open Public meetings Act (Ch. 23l Laws of 1975), and that the advance notice required therein has been provided to the Courier News and Star Ledger on Wednesday, April 30, 2008 for advertisement on Friday, May 2, 2008 (Star Ledger), and Saturday, May 3, 2008 (Courier) and also provided to the Plainfield Public Schools, the district's website, the Plainfield City Clerk, Police Department, Plainfield Public Library and Comcast Cable for posting.

#### V. EXECUTIVE SESSION

WHEREAS, the Open Public Meetings Act, N.J.S.A.10:4-11, permits the Board of Education to meet in closed session to discuss certain matters, now therefore be it

RESOLVED, the Board of Education adjourns to closed session to discuss:

- 1 matters rendered confidential by federal or state law
- 2. pending or anticipated litigation or contract negotiations and/or matters of attorney-client privilege
- 3. specific prospective or current employees unless all who could be adversely affected requested an open session

and be it

FURTHER RESOLVED, the minutes of this closed session be made public when the need for confidentiality no longer exists.

The Board of Education will recess into its executive session.

#### V. CONDUCT OF BOARD OF EDUCATION MEETINGS

The Board of Education takes official action at its Business Meetings. Business meetings are regularly scheduled on the third Tuesday of each month, subject to changes that may occur because of holidays. Prior to the board taking action at its business meetings, committee meetings are scheduled where in-depth discussion occurs.

At the Board of Education's committee meetings, no formal action is taken. The typical monthly schedule of meetings is as follows:

| BUSINESS MEETING      | 3 <sup>rd</sup> Tues. ea. mo. | Altn. Plfd. Schs. | 7:00 p.m.   |
|-----------------------|-------------------------------|-------------------|-------------|
| School Community Rel. | 2 <sup>nd</sup> Tues. ea. mo. | PHS Confr. Rm.    | 8:00 p.m.   |
| Bldgs. & Grds. Cmte.  | 2 <sup>nd</sup> Tues. ea. mo. | PHS Confr. Rm.    | 8:00 p.m.   |
| Finance Committee     | 2 <sup>nd</sup> Tues. ea. mo. | PHS Confr. Rm.    | 8:00 p.m.   |
| Curric. & Instr.      | 2 <sup>nd</sup> Tues. ea. mo. | PHS Confr. Rm.    | 8:00 p.m.   |
| Personnel/Exec.Ses.   | 2 <sup>nd</sup> Tues. ea. mo. | PHS Confr. Rm.    | 6:30 p.m.   |
| Policy Committee      | 1 <sup>st</sup> Tues. ea. mo. | PHS Confr. Rm .   | 6:30 p.m.   |
| Type of Meeting       | * <u>Date</u>                 | <u>Place</u>      | <u>Time</u> |

(EACH OF THESE MEETINGS MAY INCLUDE AN EXECUTIVE SESSION FOR DISCUSSION OF MATTERS THAT MAY BE APPROPRIATE FOR EXECUTIVE SESSION)

\*Meeting Schedule Subject to Change

At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

The agendas for all committee and board meetings are available at the Office of the Board of Education, 504 Madison Avenue during business hours.

At the business meetings, privilege of the floor will be provided for sixty minutes for public comment prior to committee reports. A three-minute time limit per person is provided for public comment.

Concerns of the public regarding the schools or departments should be brought to the attention of the appropriate administrator in charge (principal, director, etc.). If concerns remain unresolved, they are to be directed to the Superintendent of Schools. These procedures should be followed prior to concerns being presented to the Board of Education. This procedure allows administrators to resolve concerns at the most appropriate level of decision making.

The next business meeting of the Board of Education is scheduled for Tuesday, May 20, 2008, 7 pm, in the Plainfield High School library.

- May 13, 2008
- VI. REMARKS FROM THE BOARD PRESIDENT
- VII. REMARKS FROM THE INTERIM SUPERINTENDENT
- VIII. REMARKS FROM COMMITTEE CHAIRPERSONS
- IX. PRESENTATIONS
  - Genesis
  - Honeywell System
  - Horizon

## X. REPORT OF THE CURRICULUM & INSTRUCTION COMMITTEE

## A. Monthly Enrollment Report

The Curriculum and Instruction Committee reports that on April 2008 there were 6402 students enrolled in the Plainfield Public Schools. This compares with 6392 on March 2008 and 6652 on April 2007. The Enrollment is as follows:

| April 2007. The Enrollment is as follows: | Apr-07 | Mar-08 | Apr-08 |
|---|--------|--------|--------|
| BARLOW                                    | 292    | 266    | 269    |
| CEDARBROOK                                | 373    | 382    | 383    |
| CLINTON                                   | 339    | 331    | 330    |
| СООК                                      | 209    | 215    | 213    |
| EMERSON                                   | 374    | 396    | 396    |
| EVERGREEN                                 | 437    | 414    | 414    |
| JEFFERSON                                 | 370    | 315    | 319    |
| STILLMAN                                  | 261    | 250    | 250    |
| WASHINGTON                                | 449    | 480    | 482    |
| WOODLAND                                  | 235    | 217    | 214    |
| ELEMENTARY SCHOOL TOTAL                   | 3339   | 3266   | 3270   |
| HUBBARD                                   | 636    | 600    | 603    |
| MAXSON                                    | 887    | 732    | 738    |
| MIDDLE SCHOOL TOTAL                       | 1523   | 1332   | 1341   |
| HIGH SCHOOL                               |        |        |        |
| GRADE 9                                   | 484    | 494    | 494    |
| GRADE 10                                  | 423    | 441    | 441    |
| GRADE 11                                  | 376    | 375    | 374    |
| GRADE 12                                  | 429    | 351    | 351    |
| SP ED                                     | 78     | 75     | 75     |
| PHS TOTAL                                 | 1790   | 1736   | 1735   |
| ALPHA ACADEMY                             |        |        |        |
| GRADE 9                                   |        | 4      | 4      |
| GRADE 10                                  |        | 11     | 10     |
| GRADE 11                                  |        | 15     | 14     |
| GRADE 12                                  |        | 22     | 22     |
| SP ED                                     |        | 6      | 6      |
| ALPHA ACADEMY TOTAL                       |        | 58     | 56     |
| TOTAL ELEM/MID/HIGH/ALPHA                 | 6652   | 6392   | 6402   |
| EARLY CHILDHOOD                           |        | 1227   | 1252   |

## B. Report of Special Services

The Department of Special Services presents the following report of April 2008:

**Number of Evaluations Completed:** 

|   | Mar. 2006 | Mar.<br>2007 | April<br>2007 | April<br>2008 |
|---|-----------|--------------|---------------|---------------|
| Number of Reevaluation Planning Meetings        | Not       | 52           | 21            | 51            |
| Completed                                       | Reported  |              |               |               |
| Number of Initial Identification Meetings (K –  | Not       | 27           | 28            | 23            |
| 12)   | Reported  |              |               |               |
| Number of Initial Identification Meetings       | Not       | 8            | 10            | 18            |
| (Preschool)                                     | Reported  |              |               |               |
| Number of Annual Reviews (Mandated yearly)      | Not       | 76           | 67            | 147           |
|   | Reported  |              |               |               |
| *Number of Initial and Reevaluation Eligibility | 56        | 26           | 16            | 46            |
| Meetings Completed                              |           |              |               |               |
| Number of Initial and Reevaluation IEP          | 56        | 26           | 16            | 36            |
| Meetings Completed                              |           |              |               |               |
| Number of SFSS Meetings Attended                | Not       | 15           | 9             | 12            |
|   | Reported  |              |               |               |
| Number of Parent Contacts (Non-IEP Contacts)    | Not       | 414          | 439           | 442           |
|   | Reported  |              |               |               |

**Number of Referrals for Child Study Team Evaluations:** 

| School:                              | Number of<br>Teacher | Number of Parent or<br>Early Intervention |
|--------------------------------------|----------------------|---|
|                                      | Referrals            | Program Referrals                         |
| Barlow                               | 0                    | 0   |
| Cedarbrook                           | 0                    | 0   |
| Clinton                              | 3                    | 0   |
| Cook                                 | 0                    | 0   |
| Emerson                              | 2                    | 1   |
| Evergreen                            | 1                    | 0   |
| Jefferson                            | 6                    | 0   |
| Stillman                             | 0                    | 0   |
| Washington                           | 0                    | 0   |
| Woodland                             | 0                    | 0   |
| Maxson                               | 0                    | 0   |
| Hubbard                              | 0                    | 1   |
| Plainfield High School               | 0                    | 1   |
| Preschool (Ages 3 – 5)               | 8                    | 10  |
| Total Number of Referrals from All S | ources:              |   |

**Number of New Entrants:** 

| rumber of fiew Entrants.                |            |            |            |
|---|------------|------------|------------|
|   | April 2007 | March 2008 | April 2008 |
| Number of New Entrants                  | 4          | 11         | 10         |
| Number of IEP Meetings for New Entrants | 4          | 4          | 9          |

<sup>\*</sup>Meetings to determine Eligibility for Special Education and Related Services

## C. <u>Services Provision of Special Education Services</u>

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, N.J.S.A. 18A:46 requires Boards of Education to identify and provide for children with various disabilities, and

WHEREAS, certain children in this district have been so identified and require Special Education and related services, now therefore be it

RESOLVED, those Plainfield pupils whose names have been certified by the Interim Superintendent of Schools and are on file with the Secretary of the Board of Education be provided with:

Tuition, Transportation and Services – Two (2) students

ENCL. C (Board members only)

#### D. Approval to Operate an Extended School Year Program

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, the New Jersey Department of Education requires submission of application to operate an Extended School Year Program, and

WHEREAS, Plainfield Public Schools, Department of Special Services, plan to operate an Extended School Year Program during the summer of 2008, in order to meet the Individual Educational Program requirements of Special Education students. The ESY program will run from June 30, 2008 to July 31, 2008 for four hours per day, now therefore be it

RESOLVED, the Board of Education approve submission of the application for the approval to operate the Extended School Year Program as budgeted in the IDEA grant for the 2007-2008 school year.

ENCL. D

#### E. Approval of Out-of-District Professional Development Opportunities

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, district employees and members of the Board of Education listed on the chart are attending conferences, conventions, staff training, seminars, or workshops; and

WHEREAS, the attendance at stated functions were previously approved by the Chief School Administrator and School Business Administrator as work related and within the scope of work responsibilities of the attendees; and

WHEREAS, the attendance at the functions were approved as promoting delivery of instruction of furthering efficient operation of the district, and fiscally prudent; and

WHEREAS, the travel and related expenses particular to attendance at these functions are within state travel guidelines established by the Department of Treasury in NJOMD circular letter;

BE IT RESOLVED, that the Board of Education finds the travel and related expense particular to attendance at these previously approved functions;

BE IT RESOLVED, that the expenses are justified and therefore reimbursable and/or payable.

**RECOMMENDED ACTION:** "that the Board approve out-of-district professional development opportunities for the 2007-2008 school year, as follows:"

**OUT-OF-DISTRICT PROFESSIONAL DEVELOPMENT OPPORTUNITIES** 

| ENCL.     | NAME   | SCHOOL         | CONFERENCE         | LOCATION      | DATE(S)   | COST       |  |  |  |  |  |
|-----------|--|----------------|--------------------|---------------|-----------|------------|--|--|--|--|--|
| EIICL.    | l .  | 1              | I .                | l.            |           | COST       |  |  |  |  |  |
|           | Account charged: 20-250-200000-500-32-0000 (32OTHPURCH)                    |                |                    |               |           |            |  |  |  |  |  |
| 1.        | Audrey   | Woodland       | Autism Spectrum    | Edison        | May14     | \$227.00   |  |  |  |  |  |
|           | Fenton   |                | Disorders          |               |           |            |  |  |  |  |  |
| 2.        | Judith   | Child Study    | Issues in Autism   | Atlantic City | May 16    | \$110.00   |  |  |  |  |  |
|           | Lescarret  | Team           |                    |               |           |            |  |  |  |  |  |
| 3.        | Antoinette   | Supervisor,    | Respond to         | Edison        | June 10   | No cost    |  |  |  |  |  |
|           | Adams  | Special        | Intervention       |               |           |            |  |  |  |  |  |
|           |  | Services       | (RTI)              |               |           |            |  |  |  |  |  |
|           | Account o  | charged: 15-00 | 00-240000-800A-11- | 0000 (11POOT) | HEXP)     |            |  |  |  |  |  |
| 4.        | Maria R.   | Barlow         | NJTESOL            | Somerset      | May 20-21 | \$190.00   |  |  |  |  |  |
|           | Ferrer   |                |                    |               |           |            |  |  |  |  |  |
| 5.        | Antonella  | Barlow         | NJTESOL            | Somerset      | May 21    | \$165.00   |  |  |  |  |  |
|           | Rossi  |                |                    |               |           |            |  |  |  |  |  |
|           | Account charged: 20-231-200000-580A-39-0000 and 20-231-200000-500A-39-0000 |                |                    |               |           |            |  |  |  |  |  |
| (Title I) |  |                |                    |               |           |            |  |  |  |  |  |
| 6.        | Dawn   | Curriculum     | NJAFPA &           | Atlantic City | May 20-22 | \$1,011.15 |  |  |  |  |  |
|           | Ciccone  | &              | NJDOE Spring       |               | -         |            |  |  |  |  |  |
|           |  | Instruction    | Institute          |               |           |            |  |  |  |  |  |

|     | Account charged: 15-190-100001-590A-22-0000 (22GLMISCXP) |                |                   |               |               |          |  |  |  |  |
|-----|--|----------------|-------------------|---------------|---------------|----------|--|--|--|--|
| 7.  | Edith Farrell  | Woodland       | NJTESOL           | Somerset      | May 21        | 165.00   |  |  |  |  |
|     | Account charged: 15-000-240000-800A-14-0000 (14POOTHEXP) |                |                   |               |               |          |  |  |  |  |
| 8.  | Kathleen   | Clinton        | Mandarin Library  | New           | May 30        | \$20.00  |  |  |  |  |
|     | Kraft  |                | Automation        | Providence    |               |          |  |  |  |  |
|     | Account cha  | arged: 20-420- | 210000-580B-26-00 | 00 (LUCTRVDI  | E <b>V7</b> ) |          |  |  |  |  |
| 9.  | Delores F.   | Curriculum     | The Next Step to  | Basking       | May 16-18     | \$350.00 |  |  |  |  |
|     | Brown  | &              | Being the Change  | Ridge         |               |          |  |  |  |  |
|     | Johnson  | Instruction    |                   |               |               |          |  |  |  |  |
| 10. | Gwynetta   | Principal      | The Next Step to  | Basking       | May 16-18     | \$350.00 |  |  |  |  |
|     | Joe  | Hubbard        | Being the Change  | Ridge         |               |          |  |  |  |  |
|     | Account char   | rged: 11-000-2 | 21000-580A-26-000 | 0 (26IITRAVEI | (L)           |          |  |  |  |  |
| 11. | Kathleen   | Cook           | PRISM Data        | Montclair     | May 30 or     | \$100.00 |  |  |  |  |
|     | O'Connor   |                | about Us,         |               | June 2        |          |  |  |  |  |
|     |  |                | Montclair State   |               |               |          |  |  |  |  |
|     |  |                | University        |               |               |          |  |  |  |  |
| 12. | Steve  | Hubbard        | PRISM Data        | Montclair     | May 30 or     | \$100.00 |  |  |  |  |
|     | Stibich  |                | about Us,         |               | June 2        |          |  |  |  |  |
|     |  |                | Montclair State   |               |               |          |  |  |  |  |
|     |  |                | University        |               |               |          |  |  |  |  |

ENCL. E

#### F. Approval of Out-of-State Professional Development Opportunities

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, district employees and members of the Board of Education listed on the chart are attending conferences, conventions, staff training, seminars, or workshops; and

WHEREAS, the attendance at stated functions were previously approved by the Chief School Administrator and School Business Administrator as work related and within the scope of work responsibilities of the attendees; and

WHEREAS, the attendance at the functions were approved as promoting delivery of instruction of furthering efficient operation of the district, and fiscally prudent; and

WHEREAS, the travel and related expenses particular to attendance at these functions are within state travel guidelines established by the Department of Treasury in NJOMD circular letter;

BE IT RESOLVED, that the Board of Education finds the travel and related expense particular to attendance at these previously approved functions;

Work & Study Curriculum & Instruction (Out-of-State Travel)

BE IT RESOLVED, that the expenses are justified and therefore reimbursable and/or payable.

**RECOMMENDED ACTION**: "that the Board approve out-of-state professional development opportunities for the 2007-2008 school years, as follows:"

#### **OUT-OF-STATE PROFESSIONAL DEVELOPMENT OPPORTUNITIES**

| ENCL.   | NAME      | SCHOOL  | CONFERENCE       | LOCATION     | DATE(S)   | COST       |  |  |
|---|-----------|---------|------------------|--------------|-----------|------------|--|--|
| Account charged: 20-270-200000-500A-35-0000 and 20-270-200000-580A-35-000 |           |         |                  |              |           |            |  |  |
| (Title II)  |           |         |                  |              |           |            |  |  |
| 1.  | Julius    | PHS     | Forensic Science | Syracuse,    | July 7-11 | \$1,620.00 |  |  |
|   | Fakinlede |         | Institute        | New York     |           |            |  |  |
| Account charged: 15-000-240000-800A-14-0000 (14POOTHEXP)                  |           |         |                  |              |           |            |  |  |
| 2.  | Valerie   | Clinton | Curriculum       | Kingston,    | Aug. 6-8  | \$1,875.00 |  |  |
|   | Atkins    |         | Mapping          | Rhode Island |           |            |  |  |

ENCL. F

#### G. District-wide Math Fair

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, Plainfield School District is committed to raising the standards and student performance in Mathematics, and

WHEREAS, Craig Collins has taught mathematics for 10 years in public and private schools and has received a masters in Mathematics Education from Temple University, and

WHEREAS, Craig Collins uses the NTCM standards to develop his mathematics assembly programs and uses his expertise as a teacher and his skills as a magician to present a program that is educational, as well as entertaining, and

WHEREAS, approximately 1,500 students attending the District-wide Math Fair on June 3-4, 2008 will benefit from the performances, and

WHEREAS, students will learn strategies to solve mathematical problems in mathematics, other disciplines and everyday experiences, now therefore be it

RESOLVED, the Board of Education approve payment to Craig Collins for his presentation of "Math, Magic and Mystery" on June 3-4, 2008 in the amount of \$1,600.00 and charged to account 11ACEDCONS.

ENCL. G

### H. <u>Staff Development</u>

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

#### 1. Rutgers University

WHEREAS, the School Based Youth Services Program is committed to raising the standards and student performance and providing sustained Professional Development for the staff, and

WHEREAS, Dan Rice, from Rutgers University Center for Applied Psychology and the Online Content Manager for the Rutgers Answer Sex Education, Honestly Initiative in Piscataway, New Jersey has agreed to conduct a workshop on Wednesday, June 4, 2008, from 9 a.m. to 3 p.m. at Plainfield High School for the following staff:

2 Site Coordinators, 4 Senior Case Managers, 1 Adolescent Pregnancy Prevention Initiative Coordinator, 2 Youth Development Outreach Specialists, 1 Head Teacher, 1 Family Systems Specialist and 1 Community Resource Specialist,

and

WHEREAS, this workshop entitled, "What about the Boys: Teaching Sexuality to Adolescent Boys Accurately and Effectively" will provide the most up-to-date information available about what educators can do to reach all students, now therefore be it

RESOLVED, the Board of Education approve payment to Rutgers University in the amount of \$1,165.00 and charged to accounts: 20-437-218000-320B-38-0000 (SBMIDDEVE8); 20-436-218000-320P-38-0000 (SBHPRFDEV8); and 20-432-218000-320A-38-0000 (PREVENTCON).

ENCL. H1

#### 2. High/Scope

WHEREAS, the Board of Education is dedicated to providing a developmentally appropriate kindergarten curriculum that is aligned to meet the New Jersey Core Curriculum Content Standards in reading and writing, and

WHEREAS, the High/Scope Educational Research Foundation of Ypsilanti, Michigan is a research-based consulting group that has the ability and the expertise to provide Professional Development in the area of kindergarten curriculum and instruction, and

WHEREAS, the High/Scope Educational Research Foundation, has agreed to provide 5 days of Professional Development during month of August 2008 for 2 to 4 Kindergarten teachers to pilot the High/Scope curriculum, now therefore be it

RESOLVED, the Board of Education adopt the High/Scope pilot and approve payment to High/Scope Educational Research Foundation in the amount of \$5,870.00 and charged to account 20-231-200000-320A-39-0000 (Title I).

Work & Study Curriculum & Instruction (Staff Development)

#### 3. Schillinger Group LLC

WHEREAS, the Board of Education is dedicated to providing rigorous, differentiated instruction aligned to meet the New Jersey Core Curriculum Content Standards in reading and writing, and

WHEREAS, the Schillinger Group LLC of Hamburg, New Jersey is a consulting group that with the ability and the expertise to provide Professional Development in the areas of differentiation and lesson modification, and

WHEREAS, the Schillinger Group Inc., has agreed to conduct a 4 day Summer Institute for twenty-four selected teachers (English as a Second Language, Special Education and General Education) on August 11-14, 2008 at Washington Square, Newark, New Jersey and to provide 14 days (September 2008 – June 2009) of follow-up sessions at 8 SINI schools, now therefore be it,

RESOLVED, the Board of Education approve payment to Schillinger Group LLC, in the amount of \$27,569.00 and charged to account 20-231-200000-320A-39-0000 (Title I).

ENCL. H3

## 4. Rutgers Center for Mathematics, Science & Computer Education

WHEREAS, the Board of Education is committed to providing opportunities for all students (inclusive of English Language Learners and Special Education students) to meet the New Jersey Core Curriculum Content Standards and achieve academic success, and

WHEREAS, Rutgers Center for Mathematics, Science & Computer Education offers workshops for Universal Designs for Learning (UDL), and

WHEREAS, The Universal Design for Learning (UDL) is a framework for designing curricula that enable all students to gain knowledge, skills, and enthusiasm for learning, and

WHEREAS, The Universal Design for Learning (UDL) provides rich support for teaching and learning by reducing barriers to the curriculum while maintaining high achievement standards for all students, and

WHEREAS, The Universal Design for Learning Model will address our teachers' challenges posed by high standards and increasing learner diversity to maximize learning for every student, and

WHEREAS, the Rutgers Center for Mathematics, Science & Computer Education has agreed to conduct four full days of Professional Development workshops on the UDL framework for Bilingual/Monolingual/Special Education teachers and site administrators during the months of May and June 2008, now therefore be it

RESOLVED, the Board of Education approve payment to the Rutgers Center for Mathematics, Science & Computer Education in the amount of \$4,800.00 and charged to account 20-241-200000-320A-39-0000 (Title III).

### 5. Rutgers Center for Mathematics, Science & Computer Education

WHEREAS, the Board of Education is committed to raising the standards and student performance in mathematics according to the New Jersey Core Curriculum Content Standards, and

WHEREAS, this undertaking requires curriculum preparation in order to address CAPA recommendations in mathematics and provide unit classroom level planning, and delivery of instruction, and

WHEREAS, the Center for Mathematics, Science and Computer Education, Rutgers University led by Roberta Rim or Harriet Schweitzer have expertise and will provide training in this area on May 21, June 10, 11, 17, 2008 at Jefferson School for Grade 4 teachers, math coach and resource teachers from 9:00 a.m. through 3:00 p.m., now therefore be it

RESOLVED, the Board of Education approve payment to Rutgers Center for Mathematics, Science & Computer Education in the amount not to exceed \$5,600.00 and charged to account 20-231-200000-320A-39-0000 FY 2008 NCLB Title I entitlement grant.

ENCL. H5

#### 6. Motivation Plus

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, the Plainfield School District is committed to raising student performance via an increase in student achievement and teacher capacity, and

WHEREAS, the Motivation Plus is an educational consulting firm specializing in the area of motivational speaking and Professional Development workshops, and

WHEREAS, the Motivation Plus, has a proven track record of working closely with school districts for over 25 years, and

WHEREAS, the Motivation Plus' core belief is the demonstration of best practices aligned with existing and ongoing initiatives in Professional Development, the group believes in "showing" rather than "telling" teachers and teacher assistants about practices that can dramatically improve student achievement, and

WHEREAS, the district benefits from having teacher assistants who can better engage students and reinforce instruction in the classroom, and

Work & Study Curriculum & Instruction (Staff Development)

WHEREAS, the Motivation Plus located in Bound Brook, New Jersey will provide a workshop at Clinton Elementary School for 24 teacher assistants from across the district (General, Bilingual and Special Education) on June 4, 2008 and will involve an on-site demonstration of lessons which will involve "break-out group lessons", establishing "linkage" with each student and analysis and assessment review to ensure that anticipated goals and benchmarks are being met, now therefore be it

RESOLVED, the Board of Education approve payment to Motivation Plus in the amount of \$1,145.00 and charged to account 15-000-240000-300A-14-0000 (14POCONSLT).

ENCL. H6

I. <u>Rutgers Cooperative Extension Department of Nutritional Sciences – Union County Food Stamp Nutrition Education Project</u>

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, Rutgers University–Rutgers Cooperative Extension Department of Nutritional Sciences, a sub contractor of the Union County Food Stamp Nutrition Education Project, desires to enter into an agreement with the Plainfield Board of Education, to offer behaviorally-focused nutrition classes and workshops for pre-school and elementary students, and

WHEREAS, the workshops are designed to help educate students about the benefits of making healthy choices and the importance of food safety. The program also supports the district's efforts to provide nutrition education in elementary schools, reinforces its school lunch policy, and is aligned with the health component of the New Jersey Core Curriculum Content Standard 2.1 (Wellness) and Science Component 5.1 (Scientific Process). Workshops will be conducted during health and science classes at identified schools and will be provided in two, 10-week sessions; with Kindergarten through third grades receiving 30 minutes of instruction and fourth through fifth grades receiving 45 minutes of instructional time, and

WHEREAS, the workshops will be offered at three Abbott Early Childhood Centers, Cedarbrook School, Cook School, Evergreen School, Emerson School, Washington School, Woodland School, and the Plainfield Center for Stronger Families from October 1, 2008 – September 30, 2009, now therefore be it

RESOLVED, the Board of Education enters into an agreement with Rutgers University–Rutgers Cooperative Extension Department of Nutritional Sciences for the 2008-2009 school year at no cost to the district.

ENCL. I

## J. <u>Plainfield Board of Education Partnership with Union County College</u>

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, the Board of Education is committed to providing opportunities for all students (inclusive of English Language Learners and Special Education Students) to meet the New Jersey Core Curriculum Content Standards and achieve academic success, and

WHEREAS, No Child Left Behind legislation requires that school districts receiving Title III funding provide family literacy, parent outreach, and training activities designed to assist parents of English Language Learners in becoming active participants in the education of their children, and

WHEREAS, the Union County College, Plainfield Campus offers adult basic education in English as a Second Language (ESL), GED test preparation, GED testing, computer training, citizenship test preparation, and occupational certificate programs, and

WHEREAS, the Plainfield Public Schools can provide suitable classrooms and security coverage, and

WHEREAS, the office of Bilingual/ESL/World Languages education will help with the recruitment of adult students for the program, now therefore be it

RESOLVED, the Board of Education approve the partnership between the Union County College Plainfield Campus and the Plainfield Public Schools' ESL/Bilingual/and World Languages Department to offer a program which will provide Plainfield residents with English as Second Language (ESL) classes, GED test preparation, GED testing, computer training, citizenship test preparation, and occupational certificate programs, at no cost to the district.

ENCL. J

Work & Study Curriculum & Instruction

## K. ETS - Criterion

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, a significant number of Plainfield Public School students require specialized and individualized support in writing, and

WHEREAS, Educational Testing Service (ETS) of Princeton, New Jersey provides the Criterion Online Writing Evaluation Program has proven effective in increasing writing scores on state assessments, and

WHEREAS, ETS Criterion provides innovative and motivational ongoing writing opportunities for students in Grades 4, 6 and 9 while offering a more efficient means of feedback and access for students and data review for the district and quality online training for teachers, now therefore be it

RESOLVED, the Board of Education adopt the Criterion Online Writing Evaluation Program for Grades 4, 6 and 9 and approve payment to Educational Testing Service in the amount of \$13,425.00 and charged to accounts 20-237-100000-610W-39-0011-0024 (\$6,712.50) and 20-270-100000-610A-35-0000 (\$6,712.50) Title I.

ENCL. K

## L. Reading Plus

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### RESOLUTION

WHEREAS, a significant number of Plainfield High School sophomore students and Maxson Middle School intervention students require specialized help in reading, and

WHEREAS, Reading Plus System of Huntington Station, New York has achieved extensive, documented success in increasing scores in high-stake standardized tests and producing substantial tests and substantial gains in fluency in silent reading, comprehension, vocabulary, and overall reading proficiency for thousands of students in grades two through college, and

WHEREAS, the pilot program of Reading Plus at Plainfield High School demonstrated that students increased their reading levels through use of the ongoing program, and

WHEREAS, the program will be implemented for selected sophomore students at Plainfield High School and intervention students at Maxson Middle School, now therefore be it

RESOLVED, the Board of Education adopt Reading Plus and approve payment to Reading Plus, Inc. for the amount of \$24,666 and charged to accounts 20-237-1000000-610W-39-0011-0024 (\$12,333.00) Maxson and 20-270-100000-610A-35-0000 (\$12,333.00) Plainfield High School.

#### M. <u>READ 180 – Enterprise Edition (Upgrade)</u>

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, a significant number of Plainfield Public Schools students require specialized and individualized support in reading, and

WHEREAS, the ongoing Scholastic's READ 180 Program of Jefferson City, MO has proven effective in raising students' lexile reading levels in grades 4, 6, 9, and

WHEREAS, the Enterprise Edition (upgrade version) of READ 180 provides innovative and motivational reading opportunities for students while offering a more efficient means of access for students and data review for the district, now therefore be it

RESOLVED, the Board of Education will adopt and approve payment to Scholastic Inc. for the Enterprise Edition (upgrade version) of READ 180 in the amount of \$128,288.00 and charged to the following accounts:

- \$58,352.00 20-220-100000-610A-35-0000 (Non-SINI)
- \$ 9,648.00 20-237-100000-610W-39-0011 Barlow
- \$ 9.648.00 20-237-100000-610W-39-0014 Clinton
- \$ 9,648.00 20-237-100000-610W-39-0017 Evergreen
- \$ 9,648.00 20-237-100000-610W-39-0018 Jefferson
- \$ 9,648.00 20-237-100000-610W-39-0020 Stillman
- \$ 2,380.00 20-237-100000-610W-39-0021 Washington
- \$ 2.380.00 20-231-100000-610A-39-0011-0024 Maxson
- \$ 9,648.00 20-237-100000-610W-39-0023 Hubbard

ENCL. M

#### N. Logical Choice Technologies - Promethean Activclassroom

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### RESOLUTION

WHEREAS, the district is required to infuse technology across content areas, and

WHEREAS, the district has identified a completely interactive teaching system which combines interactive electronic whiteboards with lesson design software and student response peripherals which will support the infusion of technology in all core content areas, and

WHEREAS, this technology will support the needs of students with various learning styles and in meeting the New Jersey Core Curriculum Content Standards in grades K-12, now therefore be it

Work & Study Curriculum & Instruction (Logical Choice Technology)

RESOLVED, the Plainfield Board of Education authorize the purchase of Promethean Activclassroom through Logical Choice Technologies, Duluth, Georgia in the amount of \$79,072.71 and charged to the following accounts:

- 20-270-100000-610A-35-0000 \$63,885.51
- 20-237-100000-610W-39-0024 \$ 1,898.40
- 20-237-100000-610W-39-0011 \$ 1,898.40
- 20-237-100000-610W-39-0014 \$ 1,898.40
- 20-237-100000-610W-39-0017 \$ 1,898.40
- 20-237-100000-610W-39-0018 \$ 1,898.40
- 20-237-100000-610W-39-0020 \$ 1.898.40
- 20-237-100000-610W-39-0021 \$ 1,898.40
- 20-237-100000-610W-39-0023 \$ 1,898.40

ENCL. N

#### O. Approval Online Professional Development Opportunities

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, the Center for Early Education and Development-University of Minnesota is providing an online (internet) course entitled "Addressing the Needs of Young Children who Engage in Challenging Behavior" beginning June 2, 2008 and ending August 4, 2008; and

WHEREAS, the Plainfield Public School both requires and encourages employees to take continuing education courses to improve their professional knowledge and to operate most effectively and efficiently in the delivery of services to the children of the district; and

WHEREAS, the deadline to register is May 26, 2008, and

WHEREAS, the related expense cost to participate in the online course is \$223.25 (200.00 registration and 23.25 for textbook) will be charged to account 20-211-221000-320A-34-0000, 34ECPURCHS in Early Childhood; now therefore be it

RESOLVED, that the Board of Education approve participation in the course by Preschool Intervention Referral Team members Rosa Mannarino and Marlene Rosenblum.

ENCL. O

### P. Revision to Elizabeth Willaum's Resolution

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### RESOLUTION

WHEREAS, the Plainfield Board of Education at its Business Meeting on April 8, 2008 approved Elizabeth Willaum to conduct Professional Development workshops for 5 days on the implementation of the Dual Language Immersion Program, and

WHEREAS, Elizabeth Willaum from Lackawaxen, Pennsylvania has the ability to provide Professional Development workshops on the implementation of Dual Language Immersion Program and the strategies needed to successfully implement SIOP instructional techniques, and

WHEREAS, it is necessary to add an additional three days for a total of eight Professional Development workshops for selected Bilingual/Monolingual teachers K– 5, site administrators and three parent informational sessions on the implementation of a Dual Language Program during the months of May and June 2008, now therefore be it

RESOLVED, the Board of Education approve the revision to increase the number of days from five to eleven days for a total payment of \$10,000 and charged to account #20-241-200000-320A-39-0000 (Title III).

ENCL. P

#### Q. <u>Implementation of the Dual Language Program</u>

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### RESOLUTION

WHEREAS, the Board of Education is committed to providing opportunities for English/Spanish Language Learners to meet the New Jersey Core Curriculum Content Standards, and

WHEREAS, Dual Language education integrates language minority and language majority students for academic instruction, that is presented separately through two languages, for both groups of students, one of the languages is their native language and one is a second language, and

WHEREAS, The Dual Educational Resources Consulting firm in Lackawaxen, Pennsylvania with the ability to develop and guide a Dual Language Immersion Program agreed to collaboratively work with the District Office of Bilingual/ESL and World Languages Education to implement a Dual Language Program in the District, and

WHEREAS, participation in the Dual Language Program requires parental permission/approval, and

RESOLVED, the Board of Education approve the implementation of the Dual Language Program (English and Spanish) during the 2008–2009 school year at the following schools: Stillman Elementary School (Grades K–2), Evergreen Elementary School (Grade K) and Washington Community School (Grades K-1).

ENCL. Q

#### R. <u>Assembly Program – P. H.S.</u>

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### RESOLUTION

WHEREAS, the Plainfield School District is committed to raising student performance via an increase in student achievement on diversity, and

WHEREAS, the Los Pleneros de la 21 of New York, New York is a six artist ensemble performance-lecture group, has agreed to two sixty minute performances for two assemblies on Wednesday, June 3, 2008 from 9:00 a.m. to 10:00 a.m. and from 11:00 a.m. to 12:00 p.m., and

WHEREAS, each presentation will provide energetic and educational performances centered Afro-Puerto Rican bomba and plena music. Each performance will include comprehensive narratives and interactive activities designed to integrate students and staff, to increase the knowledge of these art forms and cultural practices through dynamic fun and experiential exercises, now therefore be it

RESOLVED, the Board of Education approve payment to the Los Pleneros de la 21 in the amount of \$2,600.00 and charged to account 15-190-100001-328-25-0000.

### S. Children's Book Author

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, the Board of Education is committed to providing Language Arts Education as per CAPA recommendations for literacy and that meets the New Jersey Core Curriculum Content Standards, and

WHEREAS, the Board of Education is committed to facilitating parental involvement and providing parents with resources to help their children and

WHEREAS, children's book author, Valerie Wilson Wesley has agreed to provide four (4) workshops for the entire student body, Kindergarten through Grade 5, of C.H. Stillman School, one (1) student reception and one (1) Family Evening Workshop on May 21, 2008 using her Willimena chapter books and other books she has written, and

WHEREAS, Harper Collins Publishers will provide a 40% discount for books for Family Evening Workshop, now therefore be it

RESOLVED, the Board of Education approve payment to Valerie Wilson Wesley in the amount of \$900.00 and charged to account 20-231-200000-320A-39-0000 Title I, and

BE IT FURTHER RESOLVED, the Board of Education approve payment to Harper Collins Publisher in the amount of \$600.00 and charged to account 20-231-200000-320A-39-0000 Title I.

ENCL. S

### T. Science-To-Go

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, the Plainfield School District's Science Department has identified a need to support the rebuilding and delivery of science modules which is the foundation of the K-5 Science curriculum, and

WHEREAS, the students learn hands-on science, data analysis and reflects the current research on teaching and learning science in Grades K-8. Science-To-Go will provide the refurbishment and delivery of 180 boxes for the next rotation, and

WHEREAS, Science-To-Go (Museum of Contemporary Science) of Trenton, New Jersey has the expertise in this area, and

WHEREAS, Science-To-Go has agreed to pick up, rebuild and deliver the science modules throughout the district according to the adopted K-5 curriculum, now therefore be it

RESOLVED, the Board of Education approve payment to Science-To-Go in the amount of \$36,243.00 and charged to the following accounts:

- \$30,243.00 20-231-100000-610A-39-0000
- \$ 1,000.00 20-237-100000-610W-39-0011
- \$ 1,000.00 20-237-100000-610W-39-0014
- \$ 1,000.00 20-237-100000-610W-39-0017
- \$ 1,000.00 20-237-100000-610W-39-0018
- \$ 1,000.00 20-237-100000-610W-39-0020
- \$ 1,000.00 20-237-100000-610W-39-0021

ENCL. T

## U. <u>Summer Enrichment Program</u>

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, the Board of Education is committed to providing opportunities for all students (inclusive of English Language Learners and Special Education Students) to meet the New Jersey Core Curriculum Content Standards and achieve academic success, and

WHEREAS, No Child Left Behind legislation, Title IIIA, requires that school districts report the number of immigrant students enrolled in their schools, and

WHEREAS, federal funds are reserved for school districts that have experienced a significant increase in the number of immigrant children enrolled in public and nonpublic schools within their jurisdiction, and Plainfield Public Schools experienced a 2 percent increase in its immigrant student population over the previous two years, and

WHEREAS, the purpose of these immigrant funds is to pay for activities that provide enhanced instructional opportunities for immigrant children and youth, now therefore be it

RESOLVED, the Board of Education approve a Summer Enrichment Program for English Language Learners at Plainfield High School during the month of July 2008 funded by FY 2008 NCLB title IIIA.

ENCL. U

## V. School Field Trips

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

## **RESOLUTION**

RESOLVED, the Board of Education approve the following field trips in-state (New Jersey), and out-of-state (New Jersey):

| #   | School     | Grade  | Date    | Destination                 | Cost                      |
|-----|------------|--------|---------|-----------------------------|---------------------------|
| 1.  | Barlow     | 3-5    | May 22  | Bears &Eagles Stadium,      | Admission \$1,500.00      |
|     |            |        |         | "2008 Drug Awareness        | Transportation \$2,085.00 |
|     |            |        |         | Day", Newark                |                           |
| 2.  | Barlow     | 5      | June 4  | Pine Grove Ranch,           | Admission \$1,200.00      |
|     |            |        |         | Kerhankson, NY              | Transportation \$825.00   |
| 3.  | Cedarbrook | 3      | June 9  | Liberty Science Center,     | Transportation \$1,080.00 |
|     |            |        |         | Jersey City                 |                           |
| 4.  | Cedarbrook | 5      | June 13 | Nat'l Constitution Center,  | Transportation \$1,550.00 |
|     |            |        |         | Philadelphia, PA            | Admission \$1,251.00      |
| 5.  | Clinton    | 3-5    | May 28  | Bronx Zoo, Bronx, NY        | Transportation \$490.00   |
|     |            |        |         |                             | Admission \$205.00        |
| 6.  | Clinton    | PreK   | June 4  | Memorial Auditorium,        | Admission \$127.50        |
|     |            |        |         | Montclair                   |                           |
| 7.  | Clinton    | 4-5    | June 4  | Princeton University,       | No cost                   |
|     |            |        |         | Princeton                   |                           |
| 8.  | Cook       | 5      | June 18 | Newark Museum, Newark       | Admissions \$368.00       |
| 9.  | Cook       | 3      | June 13 |                             |                           |
|     |            |        |         | No. Brunswick               |                           |
| 10. | Cook       | 5      | June 11 | Lincoln Theater, Kearny     | Admission \$141.00        |
| 11. | Emerson    | 5      | June 13 | Hershey Park, Hershey, PA   | Transportation \$2,190.00 |
| 12. | Emerson    | 1      | June 10 | Jenkinson's Aquarium,       | Transportation \$790.00   |
| 1.0 | _          |        | 1.5     | Point Pleasant              |                           |
| 13. | Emerson    | 1-5    | May 28  | AMF Strike & Spare,         | No cost                   |
| 1.1 | T 00       | _      | T 7     | Greenbrook                  | <b>5</b>                  |
| 14. | Jefferson  | 5      | June 5  | Museum of Natural History,  | Transportation \$790.00   |
| 1.7 | T CC       | 4      | T 6     | New York City, NY           | Admission \$412.00        |
| 15. | Jefferson  | 4      | June 6  | Liberty Science Center,     | Transportation \$1,500.00 |
| 1.0 | I - CC     | 1      | I 10    | Jersey City                 | T                         |
| 16. | Jefferson  | 1      | June 10 | Turtle Back Zoo, West       | Transportation \$890.00   |
| 177 | I - CC     | IZ     | M 22    | Orange Disasters            | Admission \$264.00        |
| 17. | Jefferson  | K      | May 22  | Stelton Lanes, Piscataway   | No cost                   |
| 18. | Jefferson  | 1-5    | May 28  | ± '                         |                           |
| 10  | C4:11      | 1      | I 0     | Greenbrook                  | NI                        |
| 19. | Stillman   | 1<br>V | June 9  | Cedarbrook Park, Plainfield | No cost                   |
| 20. | Woodland   | K      | June 11 | New York Aquarium,          | Admission \$341.25        |
|     |            |        |         | Brooklyn, NY                | Transportation \$990.00   |
|     |            |        |         |                             |                           |

| #   | School     | Grade          | Date     | Destination  | Cost                        |
|-----|------------|----------------|----------|--|-----------------------------|
| 21. | Woodland   | 3              | June 5   | Adventure Aquarium,                                  | Transportation \$385.00     |
|     |            |                |          | Camden   | Admission \$517.55          |
| 22. | Maxson/    | 8              | June 18  | Cedarbrook Park                                      | No cost                     |
|     | Hubbard    |                |          |  |                             |
| 23. | Hubbard    | 8              | June 5   | Dorney Park, Allentown, PA                           | Transportation \$4,875.00   |
| 24. | Maxson/    | 6-8            | June 2   | Fairleigh Dickinson                                  | No cost                     |
|     | Hubbard    |                |          | University, Madison                                  |                             |
| 25. | Maxson     | 8              | June 9   | Liberty Science Center,                              | Transportation \$450.00     |
|     |            |                |          | Jersey City  |                             |
| 26. | Maxson     | 6-8            | May 22   | Newark Bears Stadium                                 | No cost                     |
|     |            |                |          | "Drug Awareness Day"                                 |                             |
| 27. | Maxson     | 6-7            | June 17  | Keansburg Water park,                                | No cost                     |
|     |            | _              |          | Keansburg  |                             |
| 28. | Maxson     | 8              | June 10  | Dorney Park, Allentown, PA                           | Transportation \$2,550.00   |
| 29. | Maxson     | 7              | June 11  | Seaside Heights Beach,                               | Transportation \$812.50     |
| 20  | DIIG       | 11.12          | T 11     | Seaside Heights                                      | 27                          |
| 30. | PHS        | 11-12          | June 14  | Dorney Park, Allentown, PA                           | No cost                     |
| 31. | PHS        | 11-12          | May 23   | New York Tour, New York                              | Transportation \$1,700.00   |
| 22  | DHC        | 0.12           | T 2      | City, NY   | T                           |
| 32. | PHS        | 9-12           | June 2   | Historic District Tour,                              | Transportation \$1,600.00   |
| 22  | DIIC       | 11 12          | Mary 26  | Philadelphia, PA                                     | No seet                     |
| 33. | PHS        | 11-12          | May 26   | Plainfield Police Dept.  Tour of Historic Plainfield | No cost                     |
| 34. | PHS<br>PHS | 11-12<br>10-12 | June 6   |  | No cost                     |
| 36. | PHS        |                | June 6   | Great Adventure, Jackson                             | Transportation \$1,000.00   |
| 30. | РПЗ        | 11-12          | June 9   | Maggiano's Restaurant,<br>Bridgewater                | Transportation \$\$1,350.00 |
| 37. | PHS        | 11-12          | May 30   | Newark Tour, Newark                                  | Transportation \$1,550.00   |
| 38. | PHS        | 9-12           | May 25   | African-American Heritage                            | No cost                     |
| 50. | 1115       | )-12           | Iviay 25 | Parade, Newark                                       | 140 Cost                    |
| 39. | PHS        | 10             | May 30   | NJ State Capital Building,                           | Transportation \$775.00     |
| 37. | 1115       | 10             | Willy 50 | Trenton  |                             |
| 40. | SBYSP      | 9-12           | June 5   | Great Wolf Lodge, Scotrun,                           | Transportation \$950.00     |
|     | 22121      | 7 12           |          | PA   | Admission \$900.00          |
|     |            |                |          |  | Food: \$450.00              |
| 41. | Science    | K-12           | May      | Educational Support                                  | Transportation \$4,000.00   |
|     | Showcase   |                | 28, 29,  | Complex, 1200 Myrtle Ave                             | . /                         |
|     |            |                | and 30   |  |                             |
| 42. | Science    | K-12           | May      | Educational Support                                  | No cost                     |
|     | Showcase   |                | 28, 29   | Complex, 1200 Myrtle Ave                             |                             |
|     |            |                | and 30   |  |                             |

#### XI. REPORT OF THE FINANCE COMMITTEE

#### A. Reports of the Board Secretary and Treasurer – March 2008

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### RESOLUTION

WHEREAS, in compliance with N.J.A.C 6:23-2.2h, the Board of Education has received the report of the Board Secretary for the month of March 2008, and

|                                   |              | APPROPRIATION |                |
|-----------------------------------|--------------|---------------|----------------|
| FUND                              | CASH BALANCE | BALANCE       | FUND BALANCE   |
| (10) General Current Expense Fund |              |               |                |
| (11) Current Expense              | 3,200,511.60 | 4,962,324.53  | 4,713,583.49   |
| (12) Capital Outlay               |              | 226,587.01    | -              |
| (13) Special Schools              |              | 139,316.09    | -              |
| (15) Reform Schools               | (52,733.49)  | 1,807,042.00  | -              |
| Capital Reserve                   |              |               |                |
| (20) Special Revenue Fund         | 397,413.10   | 5,117,204.46  | (5,336,424.96) |
| (30) Capital Project Fund         | 122,029.58   | •             | 4,030.37       |
| (40) Debt Service Fund            | (577,244.17) | 3,586.72      | (837,418.24)   |
| (50) Enterprise Fund              | 41,125.62    | 1,876,881.11  | 909,128.65     |
| TOTAL                             | 3,131,102.24 | 14,132,941.92 | (547,100.69)   |

and,

WHEREAS, in compliance with N.J.A.C 6:23-2.11(c)3, the Board Secretary has certified that, as of the date of the report, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education, and

WHEREAS, the Treasurer of School Monies is required by statute to submit a report to the Board of Education on the cash balance in the various Board of Education bank accounts, and

WHEREAS, the Board Secretary's Report and the Report of the Treasurer of School Monies for the stated period were in agreement, now therefore be it

RESOLVED, the Board of Education accepts the above referenced reports and certifications and orders that they be attached to and made part of the record of this meeting; and be it

FURTHER RESOLVED the Board of Education certifies in accordance with N.J.A.C. 6:23-2.11(c)4 that sufficient funds are available to meet the District's financial obligations for the remainder of the year, and be it

FURTHER RESOLVED, the Board of Education directs the Interim Superintendent to initiate whatever actions may be determined to be appropriate to comply with N.J.A.C. 6:23-2.11(c)4I and N.J.A.C. 6:23-2.11(b).

#### B. Payment of Bills – April 4, 2008 – May 16, 2008

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### RESOLUTION

WHEREAS, the Board Secretary presented certain warrants to the Board of Education with a recommendation they be paid, and

WHEREAS, pursuant to NJAC 6:20-2.13(d), the Board Secretary certifies that with respect to the payment of bills referenced below no budgetary line item account has been over expended in violation of NJAC6:20-2.13(a), and

WHEREAS, the Board of Education has determined that the warrants presented for payment are in order, now therefore be it

RESOLVED, the following warrants be approved for payment, and that itemized lists of the warrants be filed with the minutes:

\$

\$

On the General Account in the amount of

On the Capital Projects Account

in the amount of \$

On the Food Service Account

in the amount of \$

IN THE GRAND TOTAL AMOUNT OF

TO BE PRESENTED AT THE MAY 20, 2008 BUSINESS MEETING

Work & Study Mtg Cmte of the Whole (Finance)

## C. 2007-08 Budget Transfers

The Superintendent of Schools recommends, and I so move, adoption of the following:

## **RESOLUTION**

RESOLVED, the Board of Education approve the following 2008 budget adjustments which reflect the appropriations sufficient to meet expenditures:

| В                                | UDGET TRANSFERS - FUND 11, FUND 12 AND FUND  | 13         |            |
|----------------------------------|--|------------|------------|
|                                  | April 1, 2008 to April 30, 2008  |            |            |
| <u>ACCOUNT</u>                   | <u>DESCRIPTION</u>   | FROM       | <u>TO</u>  |
|                                  |  |            |            |
| 11-1XX-100-XXX                   | Regular Programs - Instruction   | 30,000.00  |            |
| 11-2XX-100-XXX<br>11-000-216,217 | Special Education, Basic Skills/Remedial and Bilingual -<br>Instruction and Other Student Related and Extraordinary<br>Support Services                        | 50,000.00  |            |
| 11-3XX-100-XXX                   | Vocational Programs - Local - Instruction  |            |            |
| 11-4XX-100-XXX                   | School-Spon. Co/Extra-Curr. Activities, School Sponsored Athletics, and Other Instructional Programs -Instruct   |            |            |
| 11-800-330-XXX                   | Community Services Programs/Operations   |            |            |
|                                  | Undistributed Expenditures   |            |            |
| 11-000-100-XXX                   | Instruction  |            | 355,000.00 |
| 11-000-<br>211,213,218,219,222   | Student Support Services - Attendance and Social Work, Health, Other Support Svcs-Regular, Other Support Svcs-Special, Education Media Services/School Library |            |            |
| 11-000-221,223                   | Improvement of Instruction Services and Instructional Staff Training Services  | 105,000.00 |            |
| 11-000-230-XXX                   | Support Services - General Administration  | ,          | 100,000.00 |
| 11-000-240-XXX                   | Support Services - School Administration   |            | ,          |
| 11-000-25X-XXX                   | Central Svcs & Admin Info Technology   | 20,000.00  |            |
| 10-606                           | Increase in Maintenance Reserve  | ·          |            |
| 11-000-26X-XXX                   | Operation and Maintenance of Plant Services  | 40,000.00  |            |
| 11-000-270-XXX                   | Student Transportation Services  | ·          | 15,000.00  |
| 10-605                           | Increase in Sale/Lease-Back Reserve  |            | ·          |
| 11-000-290-XXX                   | Other Support Services   |            |            |
| 11-XXX-XXX-2XX                   | Personal Services - Employee Benefits  | 225,000.00 |            |
| 11-000-310-XXX                   | Food Services  | ,          |            |
|                                  | TOTAL GENERAL CURRENT EXPENSE  |            |            |
|                                  | Capital Outlay   |            |            |
| 12-XXX-XXX-73X                   | Equipment  |            |            |
|                                  | TOTAL CAPITAL OUTLAY   |            |            |
| 13-XXX-XXX-XXX                   | TOTAL SPECIAL SCHOOLS  |            |            |
| 10-000-100-56X                   | Transfer of Funds to Charter Schools   |            |            |
| 10-000-520-930                   | General Fund Contribution to Whole School Reform   |            |            |

-28-

470,000.00 470,000.00 May 13, 2008

Work & Study Mtg (Finance – Budget Transfers)

|                                  | April 1, 2008 to April 30, 2008  |            |            |
|----------------------------------|--|------------|------------|
|                                  |  |            |            |
| ACCOUNT                          | <u>DESCRIPTION</u>   | FROM       | <u>TO</u>  |
| 15-1XX-100-XXX                   | Regular Programs - Instruction   |            | 29,000.00  |
| 15-2XX-100-XXX<br>15-000-216,217 | Special Education, Basic Skills/Remedial and Bilingual - Instruction and Other Student Related and Extraordinary Support Services                              | 4,912.00   | 29,000.00  |
| 15-3XX-100-XXX                   | Vocational Programs - Local - Instruction  | ,          |            |
| 15-4XX-100-XXX                   | School-Spon. Co/Extra-Curr. Activities, School<br>Sponsored Athletics, and Other Instructional<br>Programs -Instruct   |            |            |
| 15-800-330-XXX                   | Community Services Programs/Operations   |            |            |
|                                  | Undistributed Expenditures   |            |            |
| 15-000-100-XXX                   | Instruction  |            |            |
| 15-000-<br>211,213,218,219,222   | Student Support Services - Attendance and Social Work, Health, Other Support Svcs-Regular, Other Support Svcs-Special, Education Media Services/School Library |            | 10,000.00  |
| 15-000-221,223                   | Improvement of Instruction Services and Instructional Staff Training Services  |            | 4,000.00   |
| 15-000-230-XXX                   | Support Services - General Administration  |            |            |
| 15-000-240-XXX                   | Support Services - School Administration   |            | 68,401.00  |
| 15-000-25X-XXX                   | Central Svcs & Admin Info Technology   |            |            |
| 15-606                           | Increase in Maintenance Reserve  |            |            |
| 15-000-26X-XXX                   | Operation and Maintenance of Plant Services  |            | 12,000.00  |
| 15-000-270-XXX                   | Student Transportation Services  |            | 2,500.00   |
| 15-605                           | Increase in Sale/Lease-Back Reserve  |            |            |
| 15-000-290-XXX                   | Other Support Services   |            |            |
| 15-XXX-XXX-2XX                   | Personal Services - Employee Benefits  | 120,989.00 |            |
| 15-000-310-XXX                   | Food Services  |            |            |
|                                  | TOTAL GENERAL CURRENT EXPENSE  |            |            |
|                                  | Capital Outlay   |            |            |
| 15-604                           | Increase in Capital Reserve  |            |            |
| 15-604                           | Interest Deposit to Capital Reserve  |            |            |
| 15-XXX-XXX-73X                   | Equipment  |            |            |
| 15-000-4XX-XXX                   | Facilities Acquisition and Construction Services   |            |            |
| 15-000-4XX-931                   | Capital Reserve-Transfer to Capital Projects   |            |            |
| 15-000-4XX-933                   | Capital Reserve-Transfer to Debt Service   |            |            |
|                                  | TOTAL CAPITAL OUTLAY   |            |            |
|                                  | WHOLE SCHOOL REFORM GRAND TOTAL  | 125,901.00 | 125,901.00 |

Work & Study Mtg Cmte of the Whole (Finance)

#### D. Genesis Educational Services

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, the district desires to replace its school administrative software at the district level, and

WHEREAS, Genesis Educational Services, Jamesburg, N.J. has the software package and full control scheduler that best meets the needs of the district, now therefore be it

RESOLVED, the Plainfield Board of Education authorizes the purchase of administrative software from Genesis Educational Services, not to exceed \$160,000, and to be charged to

#### E. Horizon Software International LLC

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

#### **RESOLUTION**

WHEREAS, the district desires to replace its cafeteria point of sale system at the district level, and

WHEREAS, Horizon Software International LLC, Atlanta, GA has the hardware and software that best meets the needs of the district, now therefore be it

RESOLVED, the Plainfield Board of Education authorizes the purchase of cafeteria software and hardware from Horizon Software International, not to exceed \$70,000, and to be charged to

Cmte of the Whole (Finance)

### F. 2008-2009 Bid Renewals

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

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## (1) <u>ACOUSTICAL CEILING INSTAL</u>LATION BID # 2007-01

### **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Acoustical Ceiling Installation on May 20, 2006, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases not to exceed the current index rate of 6% for 4th quarter 2007, providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2007-01 for the 2008-2009 school year as follows:

| McCann Acoustics & Construction<br>Nutley, NJ              | 2006-2007 | 2007-2008   | 2008-2009   |
|--|-----------|-------------|-------------|
| Cost per square foot for any<br>Space over 100 square feet | \$3.30    | No Increase | \$3.40      |
| Material Mark up   | 15%       | No Increase | No Increase |

#### CARPENTRY SERVICE & REPAIR BID # 2007-05 (2)

#### **RESOLUTION**

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WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Carpentry Service & Repair on May 20, 2006, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases in accordance with The Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2007-05 for the 2008-2009 school year as follows:

| Circelli Construction Inc.<br>Warren, NJ | 2006-2007          | 2007-2008          | 2008-2009          |
|--|--------------------|--------------------|--------------------|
| Hourly Labor Rate<br>Hourly Helper Rate  | \$70.00<br>\$60.00 | \$73.00<br>\$63.00 | \$75.00<br>\$65.00 |
| Material Mark-up                         | 10%                | 10%                | 10%                |

#### (3) MASONRY REPAIR & REPLACEMENT BID # 2007-10

#### **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Masonry Repair & Replacement on May 20, 2006, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases in accordance with The Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2007-10 for the 2008-2009 school year as follows:

| Circelli Construction Inc.<br>Warren, NJ | 2006-2007          | 2007-2008          | 2008-2009          |
|--|--------------------|--------------------|--------------------|
| Hourly Labor Rate<br>Hourly Helper Rate  | \$70.00<br>\$60.00 | \$73.00<br>\$63.00 | \$75.00<br>\$65.00 |
| Material Mark-up                         | 10%                | 10%                | 10%                |

# (4) BID # 2007-12 ROOF REPAIR SERVICE

# **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Roof Repair Service on May 20, 2006, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases in accordance with The Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2007-12 for the 2008-2009 school year as follows:

| Service Building Incorporated<br>Oceanport, NJ | 2006-2007 | 2007-2008 | 2008-2009 |
|--|-----------|-----------|-----------|
| Journeyman Hourly Rate                         | \$57.60   | \$58.85   | \$60.10   |
| Foreman Hourly Rate                            | \$56.60   | \$57.85   | \$59.10   |
| Material Mark-up                               | 5%        | 5%        | 5%        |

#### (5) TREE MAINTENANCE BID # 2007-13

# **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Tree Maintenance on May 20, 2006, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases in accordance with The Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2007-13 for the 2008-2009 school year as follows:

| Elite Tree Service<br>Manalapan, NJ | 2006-2007 | 2007-2008   | 2008-2009   |
|-------------------------------------|-----------|-------------|-------------|
| Regular Hourly Rate                 | \$100.00  | No Increase | No Increase |
| Evening Hourly Rate                 | \$100.00  |             |             |
| Weekend/Holiday Hourly Rate         | \$160.00  |             |             |
| Emergency Hourly Rate               | \$160.00  |             |             |
|                                     |           |             |             |
| Material Mark-Up                    | 30%       |             |             |

# (6) <u>FIRE CODE COMPLIANT MEANS OF EGRESS REPLACEMENT/INSTALLATION</u> BID # 2007-08

# **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A-1 (et seq) advertised for sealed bids for Fire Code Compliant Means of Egress Replacement/Installation on May 20, 2006, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases in accordance with The Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2007-08 for the 2008-2009 school year as follows:

| C & M Door Controls, Inc.<br>Port Reading, NJ                             | 2006-2007                        | 2007-2008   | 2008-2009   |
|---|----------------------------------|-------------|-------------|
| Regular Hourly Rate<br>Evening Hourly Rate<br>Weekend/Holiday Hourly Rate | \$ 57.40<br>\$ 86.00<br>\$ 86.00 | No Increase | No Increase |
| Emergency Hourly Rate   | \$114.80                         |             |             |
| Material Mark-up  | 25%                              |             |             |

Cmte of the Whole

(Finance – 2008-2009 Bid Renewals)

# (7) IPM PEST CONTROL/EXTERMINATION SERVICE BID #2007-09

# **RESOLUTION**

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WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18:A-1 (et seq) advertised for sealed bids for IPM Pest Control/Extermination Service on May 20, 2006, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases not to exceed the current index rate of 6% for 4th quarter 2007, providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2007-09 for the 2008-2009 school year as follows:

| Western Pest Services<br>Mountain Side, NJ | 2006-2007    | 2007-2008    | 2008-2009    |
|--|--------------|--------------|--------------|
| Base Bid                                   | \$11,760.00  | \$12,171.00  | \$12,240.00  |
| Termite Treatment<br>Per Linear Foot       | \$8.25-10.00 | \$8.25-10.00 | \$8.25-10.00 |
| Additional Services/Hr.                    | \$100.00     | \$103.50     | \$103.50     |
| Consulting Services/Hr.                    | \$300.00     | \$310.50     | \$310.50     |

Cmte of the Whole (Finance – 2008-2009 Bid Renewals)

# (8) AIR CONDITIONING & REFRIGERATION SERVICE AND REPAIR BID # 2008-02

# **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Air Conditioning & Refrigeration Service on June 21, 2007, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases in accordance with The Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2008-02 for the 2008-2009 school year as follows:

| Millennium Mechanical<br>Little Falls, NJ | 2007-2008                | 2008-2009 |
|---|--------------------------|-----------|
| Regular Hourly Rate<br>Emergency/weekend/ | \$ 85.00                 | \$ 88.00  |
| Holiday Hourly Rate                       | \$ 127.50 OT             | \$132.00  |
|   | \$ 170.00 holiday/Sunday | \$176.00  |
| Material Mark up                          | 15%                      | 15%       |

# (9) ASPHALT REPAIR & REPLACEMENT BID # 2008-03

# **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Asphalt Repair & Replacement on June 21, 2007, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases not to exceed the current index rate of 6% for 4th quarter 2007, providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2008-03 for the 2008-2009 school year as follows:

| Protective | 2007-           | 2008-    |          |
|------------|-----------------|----------|----------|
|            | Paving          | 2008     | 2009     |
|            | Milltown, NJ    |          |          |
|            |                 |          |          |
|            | Removal &       | \$24.00  | \$24.72  |
|            | Paving Repairs  |          |          |
|            | per Square Yard |          |          |
|            | Pave 2" Overlay | \$8.20   | \$8.45   |
|            | per Square Yard |          |          |
|            | Patching Pot    | \$174.00 | \$179.22 |
|            | Holes per ton   |          |          |

Cmte of the Whole (Finance – 2008-2009 Bid Renewals)

# (10) BOILER CLEANING AND REPAIRS BID # 2008-04

# **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Boiler Cleaning and Repairs on June 21, 2007, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases in accordance with The Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2008-04 for the 2008-2009 school year as follows:

| Express Heating Co.<br>Dumont, NJ | 2007-2008   | 2008-2009   |
|-----------------------------------|-------------|-------------|
| Boiler Cleaning                   | \$16,500.00 | No Increase |
| Oil Burner Mechanic               | \$73.00     |             |
| Oil Burner Mechanic helper        | \$73.00     |             |
| Certified ASME Welder             | \$73.00     |             |
| Welder's helper                   | \$73.00     |             |
| Boiler Mechanic                   | \$73.00     |             |
| Boiler Cleaning Leadman           | \$73.00     |             |
| Laborer                           | \$73.00     |             |

# (11) ELECTRICAL SERVICE & REPAIR BID #2008-09

# **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Electrical Service & Repair on June 21, 2007 and,

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases in accordance with The Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2008-09 for the 2008-2009 school year as follows:

| Sal Electric Co., Inc.                     | 2007-<br>2008 | 2008-<br>2009 |
|--|---------------|---------------|
| Jersey City, NJ<br>Electrician hourly rate | \$82.50       | No            |
| Helper rate                                | \$29.50       | Increase      |
| Material mark up                           | 10%           |               |

(Finance – 2008-2009 Bid Renewals)

#### (12)ELEVATOR MAINTENANCE BID # 2008-10

# **RESOLUTION**

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WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Elevator Maintenance on June 21, 2007, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases not to exceed the current index rate of 6% for 4th quarter 2007, providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2008-10 for the 2008-2009 school year as follows:

2007-2008 **Sharp Elevator Company, Inc.** 2008-2009 Toms River, NJ

Annual Elevator Maintenance \$16,620.00 No Increase

# (13) FIRE ALARM MONITORING, SERVICE & REPAIR BID # 2008-11

# **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Fire Alarm Monitoring, Service & Repair on June 21, 2007, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases not to exceed the current index rate of 6% for 4th quarter 2007, providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2008-11 for the 2008-2009 school year as follows:

| Haig's Service Corp.                       | 2007-2008  | 2008-2009 |
|--|------------|-----------|
| Green Brook, NJ<br>Base Bid for Monitoring | \$7,600.00 | \$8056.00 |
| Price per month for additional sites       | \$24.50    | \$25.97   |
| Hourly labor rate 8 a.m. to 8 p.m.         | \$74.50    | \$78.97   |
| Hourly labor rate 8 p.m. to 7 a.m.         | \$115.00   | \$121.90  |
| Hourly labor rate<br>Weekend/Holiday       | \$115.00   | \$121.90  |
| Material Mark up                           | 20%        | 20%       |

# (14) GLASS REPLACEMENT SUPPLY/SERVICE/REPAIR BID # 2008-12

# **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Glass Replacement Supply Service Repair on June 21, 2007, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases not to exceed the current index rate of 6% for 4th quarter 2007, providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2008-12 for the 2008-2009 school year as follows:

| Glasstech, Inc.                                    | 2007-       | 2008-2009 |
|--|-------------|-----------|
|  | 2008*       |           |
| South Plainfield, NJ                               |             |           |
| ITEM   | Cost per    | No        |
|  | square foot | Increase  |
| Supply of 1/4" clear plate glass                   | \$6.50      |           |
| Supply of 1/4" clear safety glass                  | \$9.00      |           |
| Supply of 1/4" polished (clear) wire glass         | \$11.00     |           |
| Supply of 1/4" hammered (frosted) wire glass       | \$10.00     |           |
| Supply of 1/4" tempered glass                      | \$6.50      |           |
| Supply of 1/16" storm window glass                 | \$4.00      |           |
| Supply of 1/4" lexan                               | \$8.50      |           |
| Supply of 48" x 96" x 1" insulated panels          | \$9.00      |           |
|  |             |           |
| Installation of 1/4" clear plate glass             | \$16.00     |           |
| Installation of 1/4" clear safety glass            | \$20.00     |           |
| Installation of 1/4" polished (clear) wire glass   | \$20.00     |           |
| Installation of 1/4" hammered (frosted) wire glass | \$18.00     |           |
| Installation of 1/4" tempered glass                | \$16.00     |           |
| Installation of 1/16" storm window glass           | \$11.00     |           |
| Installation of 1/4" lexan                         | \$18.00     |           |
| Installation of 48" x 96" x 1" insulated panels    | \$20.00     |           |

# (15) <u>HEATING CONTROLS, HEATING AND VENTILATING EQUIPMENT SERVICE/REPAIR</u> BID # 2008-13

# **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Heating Controls, Heating and Ventilating Equipment Service/Repair on June 21, 2007, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases in accordance with The Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2008-13 for the 2008-2009 school year as follows:

| Express Heating<br>Company, Inc. | 2007-2008 | 2008-2009   |
|----------------------------------|-----------|-------------|
| <b>Dumont, NJ</b>                |           |             |
|                                  |           |             |
| Hourly Rate 8 a.m. to 5          | \$73.00   | No Increase |
| p.m.                             | φ13.00    | NO Increase |
| Hourly Labor Rate 5 p.m.         | \$109.50  |             |
| to 12 a.m.                       | Ψ107.50   |             |
| Hourly Labor Rate                | \$109.50  |             |
| Weekend/Holiday                  | Ψ107.50   |             |
|                                  |           |             |
| Material Mark up                 | 20%       |             |

| Millennium Mechanical    | 2007-2008 | 2008-2009 |
|--------------------------|-----------|-----------|
| LLC                      |           |           |
| Little Falls, NJ         |           |           |
|                          |           |           |
| Hourly Rate 8 a.m. to 5  | \$85.00   | \$88.00   |
| p.m.                     | \$63.00   | φοο.υυ    |
| Hourly Labor Rate 5 p.m. | \$127.50  | \$132.00  |
| to 12 a.m.               | Ψ127.30   | Ψ132.00   |
| Hourly Labor Rate        | \$170.00  | \$176.00  |
| Weekend/Holiday          | ψ170.00   | Ψ170.00   |
|                          |           |           |
| Material Mark up         | 15%       | 15%       |

# (16) MASTER AND INDIVIDUAL ROOM CLOCK MAINTENANCE SERVICE BID # 2008-14

# **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Master and Individual Room Clock Maintenance Service on June 21, 2007, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases in accordance with The Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2008-14 for the 2008-2009 school year as follows:

| Bingham Communications, | 2007-2008 | 2008-2009 |
|-------------------------|-----------|-----------|
| Inc.                    |           |           |
| Cedar Grove, NJ         |           |           |
|                         |           |           |
| Regular Hourly Rate     | \$87.00   | \$90.00   |
| Evening Hourly Rate     | \$130.50  | \$130.50  |
| Weekend/Holiday         | \$174.00  | \$174.00  |
|                         |           |           |
| Material Mark up        | 15%       | 15%       |

#### TOILET PARTITION SUPPLY/INSTALLATION BID # 2008-17 (17)

# **RESOLUTION**

WHEREAS, the Board of Education pursuant to N.J.S.A. 18A: 18A-1 (et seq) advertised for sealed bids for Toilet Partition Supply/Installation on June 21, 2007, and

WHEREAS, N.J.S.A. 18A:18A-42.n provides for extension of bid contracts for a period of not to exceed two one-year extensions beyond the original contract, with increases in accordance with The Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., providing the services are satisfactory and substantially unchanged.

WHEREAS, the district has found these services satisfactory for 2007-2008, and the services for 2008-2009 will not be substantially changed, now therefore be it

RESOLVED, the Board of Education, in accordance with N.J.S.A. 18A:18A-42.n approve and authorize the extension of Bid # 2008-17 for the 2008-2009 school year as follows:

| Benco, Inc.<br>Pine Brook, NJ                                       | 2007-2008                    | 2008-2009   |
|---|------------------------------|-------------|
| Installer Hourly Rate (8:00 a.m. – 4:00 p.m. Monday through Friday) | \$ 98.75                     | No Increase |
| Percentage Mark Up on<br>Materials                                  | 15 % overhead<br>15 % profit |             |

#### G. 2007-2008 Jointure Contract - Hillside

The Interim Superintendent of Schools recommends, and I so move, adoption of the following:

# **RESOLUTION**

RESOLVED, the Board of Education approve the following 2007-2008 contract with Hillside Board of Education:

| Route | <u>School</u> | Per Diem Cost | <u>Effective</u>   |
|-------|---------------|---------------|--------------------|
| West  | Westlake      | \$25.00       | 4/28/08 to 6/18/08 |
| Lake  |               |               |                    |

# XII. REPORT OF THE POLICY COMMITTEE

# A. <u>Adoption of Policy – Second Reading</u>

The following is recommended for adoption:

# **RESOLUTION**

WHEREAS, the Board of Education has reviewed the policy listed below and finds them acceptable for the management and operation of the Plainfield Public Schools, and

WHEREAS, the Board of Education now finds it necessary that this policy be implemented, now therefore be it

RESOLVED, the Board of Education approve, on **second reading**, the following policy:

5118 NONRESIDENTS

# XIII. ADJOURNMENT

GLO/rpm